

Reception No. _____

Recorder

520513 07/10/2001 12:05PM Page 1 of 1

Recorded at _____ Connie Joiner, Clerk & Recorder, Teller County, Colorado

NOTICE BY DISBURSER*

38-22-126, Colorado Revised Statutes

Pursuant to Section 126, Article 22, Title 38, Colorado Revised Statutes, and in connection with funds to be paid or disbursed as work progresses upon a structure or other improvements on the land described below, this notice is given by the undersigned disburser.

The Disburser is:

Check whichever is applicable:

- () the lender who has agreed to make a loan to the owner or contractor,
() the person who will receive funds from the contractor or owner or lender,
() the owner who has agreed to make payments to a contractor, such loan, funds or payments to be disbursed or paid from time to time as work progresses or to be partially withheld until all or any part of any such work is completed.

1. The name, address and telephone number of the owner(s) of the land to be improved:

Name

Address

Telephone

**NORTHSTAR COMPANIES
INTERNATIONAL, LLC AKA
NORTHSTAR COMPANIES
INTERNATIONAL LTD., LLC**

**P.O. BOX 134
FLORISSANT, CO 80816-0134**

719-748-8001

The name, address and telephone number of the principal contract(s):

Name

Address

Telephone

NORTHSTAR CONSTRUCTION

**P.O. BOX 134
FLORISSANT, CO 80816-0134**

719-748-8001

3. The name, address and telephone number of the disburser:

Name

Address

Telephone

**ROCKY MOUNTAIN CONSTRUCTION
LENDING CORPORATION**

**3081 W. WHITE OAK TRAIL
HIGHLANDS RONCH, COLORADO 80129**

303-471-2050

4. The land to be improved is situate in the County of **TELLER**

State of Colorado, and is described:

Legal Description

**LOT 79, INDIAN CREEK FILING NO. 16, TELLER COUNTY, COLORADO
AKA: 116 RABBIL CREEK DRIVE, FLORISSANT, CO 80816**

ROCKY MOUNTAIN CONSTRUCTION LENDING CORPORATION

By

MONICA A. WASDEN, PRESIDENT

*Copies of this notice, whether or not executed by Disburser, may be used as the statements of information required by 38-22-126(3) C.R.S. to be furnished materialmen and other suppliers.

803348

Attachment 2

QUIT CLAIM DEED

THIS DEED, Made this 12TH day of OCTOBER, 2001 between
NORTHSTAR COMPANIES INTERNATIONAL, LTD LLC

of the SAID County of TELLER and State of COLORADO, grantor, and
DOUGLAS E. ROBBINS

whose legal address is P.O. BOX 134, FLORISSANT, COLORADO 80816

of the SAID County of TELLER and State of COLORADO, grantees:

WITNESSETH, That the grantor(s) for and in consideration of the sum of ONE AND 00/100, (\$1.00) Dollars, the receipt and sufficiency of which is hereby acknowledged, has remised, released, sold and QUIT CLAIMED, and by these presents does remise, release, sell and QUIT CLAIM unto the grantees, their heirs, successors and assigns forever, not in tenancy in common, but in joint tenancy, all right, title, interest, claim and demand which the grantor has in and to the real property, together with improvements, if any, situate, lying and being in the SAID County of TELLER and State of Colorado, described as follows:

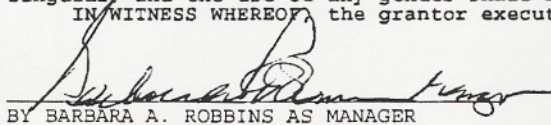
Lot 79, INDIAN CREEK FILING NO. 16, Teller County, Colorado.

State Documentary Fee
Date 10-16-01
\$ no fee

also known by street and number as 79 HOBE CREEK, FLORISSANT, COLORADO 80816

TO HAVE AND TO HOLD the same, together with all and singular appurtenances and privileges thereunto belonging or in anywise thereunto appertaining, and all the estate, right, title, interest and claim whatsoever, of the grantor, either in law or equity, to the only proper use, benefit and behoof of the grantees, their heirs and assigns forever. The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, the grantor executed this deed on the date set forth above.


BY BARBARA A. ROBBINS AS MANAGER

NORTHSTAR COMPANIES INTERNATIONAL, LTD
LLC

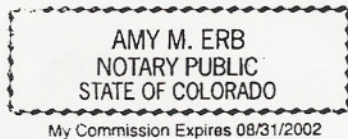

BY DOUGLAS E. ROBBINS AS MANAGER

STATE OF COLORADO, }

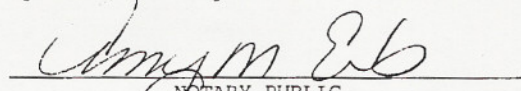
SAID County of TELLER }

} ss. The foregoing instrument was acknowledged before
me this 12TH day of OCTOBER, 2001,

by NORTHSTAR COMPANIES INTERNATIONAL, LTD LLC BY DOUGLAS E. ROBBINS AND BARBARA A. ROBBINS AS MANAGERS.



Witness my hand and official seal.
My commission expires


NOTARY PUBLIC
471 South Baldwin St
Woodland Park, COLORADO 80863

WARRANTY DEED

THIS DEED, Made this 1ST day of NOVEMBER, 2001 between
DOUGLAS E. ROBBINS

of the County of TELLER and
State of COLORADO, grantor, and
JAMES CORNING and DARLENE CORNING

whose legal address is EPO Box 633
PINE, CO 80470

State Documentary Fee

Date 11-7-01
\$ 17.50

of the County of TELLER and State of COLORADO, grantees:

WITNESS that the grantor for and in consideration of the sum of ONE HUNDRED SEVENTY FIVE THOUSAND AND 00/100, (\$175,000.00) Dollars, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm unto the grantees, their heirs and assigns forever, not in tenancy in common but in JOINT TENANCY, all real property, together with improvements, if any, situate, lying and being in the County of TELLER and State of Colorado, described as follows:

Lot 79, INDIAN CREEK FILING NO. 16, Teller County, Colorado.

also known by street and number as 79 HOBE CREEK, FLORISSANT, COLORADO 80816

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantees, their heirs and assigns forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain, and agree to and with the grantees, their heirs and assigns, that at the time of the enrolling and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature soever, except general taxes for 2001 and subsequent years; except easements, restrictions, covenants, conditions, reservations and rights of way of record, if any;

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantees, their heirs and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF the grantor has executed this deed on the date set forth above.

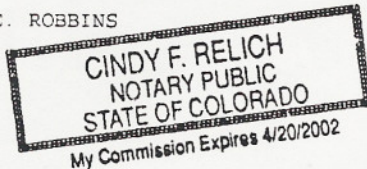
Douglas E. Robbins
DOUGLAS E. ROBBINS

STATE OF COLORADO

County of TELLER

ss. The foregoing instrument was acknowledged before
me this 1ST day of NOVEMBER, 2001

by DOUGLAS E. ROBBINS



Witness my hand and official seal.
My commission expires

Cindy F. Relich
NOTARY PUBLIC
471 South Baldwin St
Woodland Park, COLORADO 80863